



# Injury (Accident) / Incident/ Illness/ Hazard Report

Submit to: Environmental Health & Safety Office

Via internal mail to GM-1100-50 or Fax to Ext. 2807

\*By submitting this form, you are authorizing Environmental Health and Safety to distribute the information in this form to the appropriate parties which could include the CSST.

FOR OFFICE USE: Ref. #: \_\_\_\_\_  A  I  P  H  O

cc. Supervisor: \_\_\_\_\_ Safety Officer: \_\_\_\_\_ Union Rep.: \_\_\_\_\_

H&S Committee: \_\_\_\_\_ EHS: \_\_\_\_\_ Other: \_\_\_\_\_

Injury       Incident (no injury)       Illness       Hazard

Date of event (m/d/yy): \_\_\_\_\_ Time: \_\_\_\_\_  am  pm

Brief description of event / hazard : \_\_\_\_\_

If any corrective measures have been taken or are required, please explain... \_\_\_\_\_

## 2. VICTIM OR COMPLAINANT INFORMATION:

Family Name: \_\_\_\_\_ First Name: \_\_\_\_\_ Age: \_\_\_\_\_

Home telephone: \_\_\_\_\_ Office telephone: \_\_\_\_\_

Home address: \_\_\_\_\_

No.                      Street                      Apt. #                      City                      Postal Code

Sex:  Female  Male

ID #: \_\_\_\_\_

Status: (At the time of event)

- Full-time Employee
- Part-time Employee
- Contract Employee
- Undergraduate Student
- Graduate Student
- External Contractor
- Visitor

Department: \_\_\_\_\_

Supervisor (if applicable): \_\_\_\_\_

Union/Association (if applicable): \_\_\_\_\_

**3. EVENT LOCATION:**

Campus:  SGW  LOY

Building: \_\_\_\_\_

Room Number: \_\_\_\_\_

Location: (Please check one, if other specify):

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> office                 | <input type="checkbox"/> doorway                          | <input type="checkbox"/> roof                   |
| <input type="checkbox"/> classroom              | <input type="checkbox"/> auditorium                       | <input type="checkbox"/> washroom               |
| <input type="checkbox"/> laboratory             | <input type="checkbox"/> outdoors on campus               | <input type="checkbox"/> eating areas           |
| <input type="checkbox"/> library                | <input type="checkbox"/> construction site                | <input type="checkbox"/> residence              |
| <input type="checkbox"/> corridor/hallway       | <input type="checkbox"/> stairs / elevator                | <input type="checkbox"/> bar                    |
| <input type="checkbox"/> gym/field/ice rink     | <input type="checkbox"/> parking lot                      | <input type="checkbox"/> other: (specify) _____ |
| <input type="checkbox"/> loading dock           | <input type="checkbox"/> outdoors off campus              |   |
| <input type="checkbox"/> boiler/mechanical room | <input type="checkbox"/> Facilities Management/ IITS shop |   |
| <input type="checkbox"/> entire building        | <input type="checkbox"/> academic workshop / studio       |   |

**4. INJURY:  yes  no (if no, sign and complete form)**

Type of Injury: \_\_\_\_\_

Body part injured: \_\_\_\_\_

Type of treatment :  None  First-aid on site  Health Services  Family Doctor  Clinic  Hospital

Treatment administered by: \_\_\_\_\_ Date of treatment (m/d/yy): \_\_\_\_\_

Transportation recommended:  no  yes →If yes:  Ambulance  Taxi  Car

Transportation refused:  no  yes →If yes, state reason: \_\_\_\_\_

*Employees only:* Consequence of Injury (check one):

- No First-Aid administrated, return to work
- First-Aid administrated, return to work
- Saw a physician, return to work
- Saw a physician, return to work, light duty
- Saw a physician, time loss
- Refused medical treatment

If there was time loss from work, please indicate how long: \_\_\_\_\_

Signature: \_\_\_\_\_ Date (m/d/y): \_\_\_\_\_

*In submitting this form you are authorizing Environmental Health & Safety to distribute its contents to the appropriate parties.*

*If the victim is unable to complete the Injury (Accident)/ Incident /Illness /Hazard Report, the event should be reported by a witness or a supervisor.*

Reported by: \_\_\_\_\_ Date(m/d/yy): \_\_\_\_\_

Department: \_\_\_\_\_ Tel. : \_\_\_\_\_